

HOOKER ASHLEE ERIN

1396 FORREST DR
100123419

PLAT: 00000/00000 UNIQ ID 248905
ID NO:

Parcel ID: 5929-10-37-0397-

SPLIT FROM ID

Reval Year: 2025 Tax Year: 2025

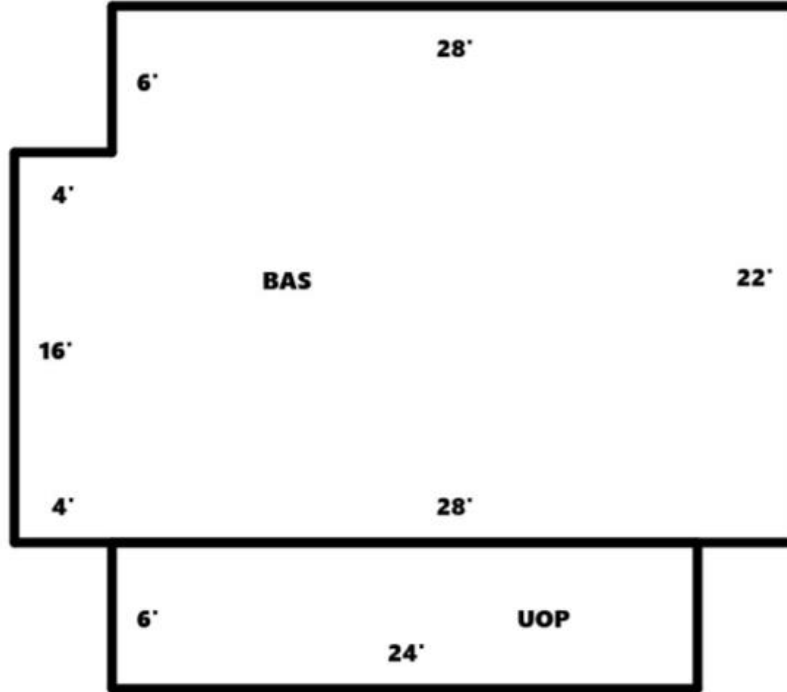
COUNTY WIDE (100), LANDFILL FEE (1)

CARD NO. 1 of 1
0.2400 AC
TW-08 CI-T3 FR-

SRC=
AT- LAST ACTION 20241009

Appraised By 46 on 05/12/2023 23900 FORREST DR./WELCH RD./HIGHLAND PARK AREA

| CONSTRUCTION DETAIL | | MARKET VALUE | | | | | | | | DEPRECIATION | | CORRELATION OF VALUE | | | | | | | | | |
|------------------------------------|--------|---------------------------------|------|-----------|-----|--------|-------|------|------|---------------------------|---------|-----------------------------|--|---|--------|---------------|------|----------|-----|-----|-------------|
| USE | MOD | Eff. Area | QUAL | BASE RATE | RCN | EYB | AYB | | | NORM | 0.10000 | CREDENCE TO | | MARKET | | | | | | | |
| Foundation | 3 | | | | | | | | | | | CREDECE TO | | MARKET | | | | | | | |
| Continuous Footing | 5.00 | 01 | 01 | 709 | 121 | 129.47 | 95795 | 2015 | 1940 | % GOOD | 90.0 | DEPR. BUILDING VALUE - CARD | | 86,220 | | | | | | | |
| Sub Floor System | 5 | TYPE: SINGLE FAMILY RESIDENTIAL | | | | | | | | SINGLE FAMILY RESIDENTIAL | | | | DEPR. OB/XF VALUE - CARD | | | | | | | |
| Wood | 9.00 | STYLE: 1 - 1.0 Story | | | | | | | | | | | | MARKET LAND VALUE - CARD | 7,200 | | | | | | |
| Exterior Walls | 10 | | | | | | | | | | | | | TOTAL MARKET VALUE - CARD | 93,420 | | | | | | |
| Aluminum/Vinyl Siding | 29.00 | | | | | | | | | | | | | TOTAL APPRAISED VALUE - CARD | 93,420 | | | | | | |
| Roofing Structure | 03 | | | | | | | | | | | | | TOTAL APPRAISED VALUE - PARCEL | 93,420 | | | | | | |
| Gable | 7.00 | | | | | | | | | | | | | TOTAL PRESENT USE VALUE - LAND | 0 | | | | | | |
| Roofing Cover | 10 | | | | | | | | | | | | | TOTAL VALUE DEFERRED - PARCEL | 0 | | | | | | |
| Wood Shingle/Architectural Shingle | 4.00 | | | | | | | | | | | | | TOTAL TAXABLE VALUE - PARCEL \$ | 93,420 | | | | | | |
| Interior Wall Construction | 4 | | | | | | | | | | | | | PRIOR APPRAISAL | | PERMIT | | | | | |
| Plywood Panel | 18.00 | | | | | | | | | | | | | BUILDING VALUE | 64,670 | CODE | DATE | NO. | | | |
| Interior Wall Construction | 5 | | | | | | | | | | | | | OBXF VALUE | 0 | | | | | | |
| Drywall/Sheetrock | 0.00 | | | | | | | | | | | | | LAND VALUE | 7,200 | | | | | | |
| Interior Floor Cover | 20 | | | | | | | | | | | | | PRESENT USE VALUE | 0 | ROUT: WTRSHD: | | | | | |
| VINYL PLANKS | 8.00 | | | | | | | | | | | | | DEFERRED VALUE | 0 | | | | | | |
| Heating Fuel | 04 | | | | | | | | | | | | | TOTAL VALUE | 71,870 | | | | | | |
| Electric | 1.00 | | | | | | | | | | | | | SALES DATA | | | | | | | |
| Heating Type | 10 | | | | | | | | | | | | | OFF. RECORD | DATE | DEED | | INDICATE | | | |
| Heat Pump | 4.00 | | | | | | | | | | | | | BOOK | PAGE | MO | YR | TYPE | O/U | V/I | SALES PRICE |
| Air Conditioning Type | 03 | | | | | | | | | | | | | 01818 | 0809 | 6 | 2022 | WD* | Q | I | 128,000 |
| Central | 4.00 | | | | | | | | | | | | | 01735 | 0461 | 11 | 2020 | WD | Q | I | 29,500 |
| Bedrooms/Bathrooms/Half-Bathrooms | 2/1/0 | | | | | | | | | | | | | 01790 | 0518 | 11 | 2021 | WD* | B | I | 67,000 |
| Bedrooms | | | | | | | | | | | | | | 00851 | 0607 | 1 | 2002 | WD* | C | I | 0 |
| BAS - 2 FUS - 0 LL - 0 | | | | | | | | | | | | | | 00335 | 0779 | 12 | 1978 | NW* | X | V | 0 |
| Bathrooms | | | | | | | | | | | | | | HEATED AREA 680 | | | | | | | |
| BAS - 1 FUS - 0 LL - 0 | | | | | | | | | | | | | | NOTES | | | | | | | |
| Half-Bathrooms | | | | | | | | | | | | | | PER GRANTEE-OVERPAID DUE TO INFLATION. 8/9/22 TH. FULL RENOVATION 2023 TY | | | | | | | |
| BAS - 0 FUS - 0 LL - 0 | | | | | | | | | | | | | | | | | | | | | |
| Office | | | | | | | | | | | | | | | | | | | | | |
| BAS - 0 FUS - 0 LL - 0 | 0 | | | | | | | | | | | | | | | | | | | | |
| TOTAL POINT VALUE | 96.000 | | | | | | | | | | | | | | | | | | | | |



| SUBAREA | | | | CODE | DESCRIPTION | COUNT | LTH | WTH | UNITS | UNIT PRICE | ORIG % COND | BLDG # | --- | AYB | EYB | DEP SCH | OVR | % COND | OB/XF DEPR. VALUE | |
|---------|-----|-----|-------|------|-------------------|-------|-----|-----|-------|------------|-------------|--------|-----|-----|-----|---------|-----|--------|-------------------|--|
| BAS | 680 | 100 | 88040 | | TOTAL OB/XF VALUE | | | | | | | | | | | | | | | |
| UOP | 144 | 020 | 3755 | | | | | | | | | | | | | | | | | |

| | | |
|----------------|--------------------|--------|
| FIREPLACE | 3 - 1 Story Single | 4,000 |
| SUBAREA TOTALS | 824 | 95,795 |

BLDG DIMENSIONS BAS=W28S6W4S16E4E28N22Area:680;UOP=S6E24N6W24Area:144;TotalArea:824

| LAND INFORMATION | | | | | | | | | | | | | | | | | |
|------------------------|----------|--------------|----------|-------|--------------|---------|-----------|--------------------------------|-----------|-----------------|------------------|-----------|-------------|---------------------|------------|----------------|------------|
| HIGHEST AND BEST USE | USE CODE | LOCAL ZONING | FRONTAGE | DEPTH | DEPTH / SIZE | LND MOD | COND FACT | OTHER ADJ/NOTES RF AC LC TO OT | ROAD TYPE | LAND UNIT PRICE | TOTAL LAND UNITS | UNIT TYPE | TOTAL ADJST | ADJUSTED UNIT PRICE | LAND VALUE | OVERRIDE VALUE | LAND NOTES |
| SFR | 0100 | R20 | 34 | 0 | 1.0000 | 0 | 0.6000 | | RP | 12,000.00 | 1.000 | LT | 0.600 | 7,200.00 | 7200 | 0 | |
| TOTAL MARKET LAND DATA | | | | | | | | | | | | | | | 7200 | | |
| TOTAL PRESENT USE DATA | | | | | | | | | | | | | | | | | |

5929-10-37-0397- (4596428) Group:0

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